Terry Fullam Audio Library

Scriptural References and Comment Notes

910509-5 AND THE LIFE EVERLASTING, AMEN

- 5:45 Job 14:14 If a man dies will he live again?
- 8:00 Daniel 12:2-3 Resurrection to everlasting life or to shame and contempt.
- 11:00 John 11:1-16 The death of Lazarus. Sleep and death the parallel to physical death and resurrection.
- 19:00 1 Corinthians 15:3-20 Christ is raised from the dead, the firstfruits of those who have fallen asleep.
- 21:10 1 Thessalonians 4:13-14 Those who have fallen asleep in him.

Death is the cessation of consciousness and at the 2^{nd} coming when we wake it will be as if we come from a dreamless sleep into our resurrection, with full consciousness as to who we are.

- 23:35 2 Corinthians 5:1-10 Although we live in this earthly tent now, at the resurrection we will continue in life eternal with the Lord the deposit of the Holy Spirit having been made while we were conscious.
- 37:50 When the believer dies his next conscious awareness is with the Lord, when he is resurrected for his entrance into the eternal kingdom.

- 40:50 Believers will not face a judgment for sin that has been taken care of. They will be judged for their obedience to the Lord for the time after their entrance into God's family.
- 42:00 Hebrews 9:27 No second chances. The life decision needs to be made while we are alive.
- 43:50 Matthew 25:40-46 There will be a separation of the children of God and those opposed to him.
- 48:40 Hebrews 10:26-27 Everyone who is in opposition to the lord will be consumed as in a fire Gehenna.
- 57:35 Genesis 2:8-17 Teaching on the two kinds of life and two kinds of death. Spiritual and Physical. 1st death was Spiritual, the second was physical. 1st Resurrection is Spiritual (Born again) and the second is physical at the time of the judgment. If one is in Christ the second death (Physical) has no power, for he is to enjoy eternal life with God. Further scripture on the subject is referenced and discussed: Genesis 3:23-24; Ephesians 2:1-5; Revelation 20:6; and 1 John 3:2-3

The session is closed with a powerful call to those who wish to receive Jesus for the first time publically.

Since the question - What happens after our death ?, at some point crosses the mind of everyone, this is a great segue into the hearts of those who have questions, but have resisted the typical evangelical approach.

- Job 14:14 If a man dies, will he live again?

 All the days of my hard service

 I will wait for my renewal to come.
- <u>Dan. 12:2</u> Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. <u>3</u> Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.
- John 11:1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. 3 So the sisters sent word to Jesus, "Lord, the one you love is sick."
- John 11:4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." 5 Jesus loved Martha and her sister and Lazarus. 6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.
- John 11:7 Then he said to his disciples, "Let us go back to Judea."
- <u>John 11:8</u> "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"
- <u>John 11:9</u> Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. <u>10</u> It is when he walks by night that he stumbles, for he has no light."
- John 11:11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."
- John 11:12 His disciples replied, "Lord, if he sleeps, he will get better." 13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.
- John 11:14 So then he told them plainly, "Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to

him."

- John 11:16 Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."
- 1Cor. 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Peter, and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all he appeared to me also, as to one abnormally born.
- 1Cor. 15:9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. 11 Whether, then, it was I or they, this is what we preach, and this is what you believed.
- 12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? 13 If there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, our preaching is useless and so is your faith. 15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised either. 17 And if Christ has not been raised, your faith is futile; you are still in your sins. 18 Then those also who have fallen asleep in Christ are lost. 19 If only for this life we have hope in Christ, we are to be pitied more than all men.
- 1Cor. 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.
- $\underline{1Th. 4:13}$ Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. $\underline{14}$ We believe that

Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

2Cor. 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. 2 Meanwhile we groan, longing to be clothed with our heavenly dwelling, 3 because when we are clothed, we will not be found naked. 4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life. 5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

<u>2Cor. 5:6</u> Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. <u>7</u> We live by faith, not by sight. <u>8</u> We are confident, I say, and would prefer to be away from the body and at home with the Lord. <u>9</u> So we make it our goal to please him, whether we are at home in the body or away from it. <u>10</u> For we must all appear before the judgment seat of Christ, that each one may receive what is due him for the things done while in the body, whether good or bad.

Heb. 9:27 Just as man is destined to die once, and after that to face judgment,

Matt. 25:40 "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

Matt. 25:41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

Matt. 25:44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

Matt. 25:45 "He will reply, 'I tell you the truth, whatever you did not do

for one of the least of these, you did not do for me.'

Matt. 25:46 "Then they will go away to eternal punishment, but the righteous to eternal life."

Heb. 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, 27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

- Gen. 2:8 Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. 9 And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.
- Gen. 2:10 A river watering the garden flowed from Eden; from there it was separated into four headwaters. 11 The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. 12 (The gold of that land is good; aromatic resin and onyx are also there.) 13 The name of the second river is the Gihon; it winds through the entire land of Cush. 14 The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.
- Gen. 2:15 The LORD God took the man and put him in the Garden of Eden to work it and take care of it. 16 And the LORD God commanded the man, "You are free to eat from any tree in the garden; 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."