

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 910411-5

### THE FORGIVENESS OF SINS

4:50 Luke 24:44-49 Luke's record of Jesus' last words.

11:00 Sin is anything that violates the will and purpose of God. Anything that separates us from fellowship with Him.

12:00 Isaiah 59:2 Our sins have built a wall of separation between us and God.

13:00 Acts 3:17-19 Repent, that is; turn to face God in full light (truth) and the Lord will refresh you.

15:00 Acts 13:38 The forgiveness of sins is proclaimed.

18:20 Leviticus 16:5-22 Teaching on the OT day of Atonement – Yom Kippur -. The whole beginning of the scapegoat. It was a prefiguring of Jesus – Blood sacrifice, the killing of an innocent and the idea of substitution.

24:40 2 Corinthians 5:14-22 Respond to God's reconciliation. And begin the process of becoming an ambassador sent forth from the kingdom.

46:50 Romans 5:6-11 God took care of the separation between us before we turned around or had faith in Jesus Christ – he reconciled even when we were yet sinners and enemies.

# 910411-5 Cont'd

52:00 The Gospel is what God has done for us – That is the good news.

55:00 A teaching on - the basis of God's forgiveness – He has already dealt with the matter ahead of time. This is one of the most powerful understandings that we need to embed in our minds and hearts.

56:00 1 John 1:5-10 The means of appropriating God's forgiveness. Confession and Repentance (walking in the light).

01:01:00 Matthew 6:12 & 14-15 Our forgiveness in the now, is based on our willingness to forgive others.

01:06:00 Matthew 18:21-35 How many time should we forgive those who trespass against us?

Luke 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

Luke 24:45 Then he opened their minds so they could understand the Scriptures. 46 He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, 47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

Is. 59:2 But your iniquities have separated  
you from your God;  
your sins have hidden his face from you,  
so that he will not hear.

Acts 3:17 “Now, brothers, I know that you acted in ignorance, as did your leaders. 18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer. 19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

Acts 13:38 “Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

Lev. 16:5 From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.

Lev. 16:6 “Aaron is to offer the bull for his own sin offering to make atonement for himself and his household. 7 Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting. 8 He is to cast lots for the two goats—one lot for the LORD and the other for the scapegoat. 9 Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. 10 But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.

Lev. 16:11 “Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering. 12 He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain. 13 He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die. 14 He is to take some of the bull’s blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

Lev. 16:15 “He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull’s blood: He shall sprinkle it on the atonement cover and in front of it. 16 In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness. 17 No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

Lev. 16:18 “Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull’s blood and some of the goat’s blood and put it on all the horns of the altar. 19 He shall sprinkle some of the blood on it with his finger seven times to cleanse it and to consecrate it from the uncleanness of the Israelites.

Lev. 16:20 “When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat. 21 He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat’s head. He shall send the goat away into the desert in the care of a man appointed for the task. 22 The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.

2Cor. 5:14 For Christ’s love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live

should no longer live for themselves but for him who died for them and was raised again.

2Cor. 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. 17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Rom. 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Rom. 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! 11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

1John 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1John 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 10 If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

Matt. 6:12 Forgive us our debts,  
as we also have forgiven our debtors.

Matt. 6:13 And lead us not into temptation,  
but deliver us from the evil one.'

14 For if you forgive men when they sin against you, your heavenly Father will also forgive you. 15 But if you do not forgive men their sins, your Father will not forgive your sins.

Matt. 18:21 Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?"

Matt. 18:22 Jesus answered, "I tell you, not seven times, but seventy-seven times.

Matt. 18:23 "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. 24 As he began the settlement, a man who owed him ten thousand talents was brought to him. 25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

Matt. 18:26 "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' 27 The servant's master took pity on him, canceled the debt and let him go.

Matt. 18:28 "But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded.

Matt. 18:29 "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.'

Matt. 18:30 "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. 31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.

Matt. 18:32 "Then the master called the servant in. 'You wicked servant,'

he said, 'I canceled all that debt of yours because you begged me to. 33  
Shouldn't you have had mercy on your fellow servant just as I had on you?' 34  
In anger his master turned him over to the jailers to be tortured, until he  
should pay back all he owed.

Matt. 18:35            "This is how my heavenly Father will treat each of you unless  
you forgive your brother from your heart."