Terry Fullam Audio Library

Scriptural References and Comment Notes

910221-5 ON THE THIRD DAY HE ROSE AGAIN

4:00-18:00 Teaching about the Apostles Creed as background for the specific content to follow.

18:30 A teaching from the four gospel accounts; the day of resurrection – Easter. Matthew 28:1-10, Mark 16:1-7, Luke 24: 1-12, John 20:1-9

31:20 Luke 24:6-7 A teaching on the fact that the disciples, even though Jesus had instructed them that he was to be crucified and would then be raised, seemingly had lost that teaching – given the overwhelming circumstances. For after the crucifixion they scattered back to their familiar homes, rather than wait for the resurrection. The lesson from Terry is this: What is a belief that doesn't make any difference in life. There must be a link between belief and behavior.

44:30 Acts 1:15-22 Peter lays out the qualifications for the selection of the disciple who would replace Judas. He had to be present from the beginning – Jesus' baptism and a witness to the proof of the resurrection.

60:00 Romans 1:1-6 Paul, a servant of Christ Jesus, called to be an Apostle and <u>set apart</u> for the gospel of God..

910221-5 Cont'd

The teaching illuminates the difference between one set apart vs. one set over. Terry mentions Pope John Paul I as one example of servant-hood.

67:00 1Corinthians 15:1-19 The resurrection is absolutely essential. No resurrection, then it is all in vain.

<u>Matt. 28:1</u> After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Matt. 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. <u>3</u> His appearance was like lightning, and his clothes were white as snow. <u>4</u> The guards were so afraid of him that they shook and became like dead men.

<u>Matt. 28:5</u> The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. <u>6</u> He is not here; he has risen, just as he said. Come and see the place where he lay. <u>7</u> Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

<u>Matt. 28:8</u> So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. <u>9</u> Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. <u>10</u> Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

<u>Mark 16:1</u> When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. <u>2</u> Very early on the first day of the week, just after sunrise, they were on their way to the tomb <u>3</u> and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

<u>Mark 16:4</u> But when they looked up, they saw that the stone, which was very large, had been rolled away. <u>5</u> As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

<u>Mark 16:6</u> "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. <u>7</u> But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

<u>Luke 24:1</u> On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the

stone rolled away from the tomb, <u>3</u> but when they entered, they did not find the body of the Lord Jesus. <u>4</u> While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. <u>5</u> In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? <u>6</u> He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: <u>7</u> 'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.'" <u>8</u> Then they remembered his words.

<u>Luke 24:9</u> When they came back from the tomb, they told all these things to the Eleven and to all the others. <u>10</u> It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. <u>11</u> But they did not believe the women, because their words seemed to them like nonsense. <u>12</u> Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

<u>John 20:1</u> Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. <u>2</u> So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

<u>John 20:3</u> So Peter and the other disciple started for the tomb. <u>4</u> Both were running, but the other disciple outran Peter and reached the tomb first. <u>5</u> He bent over and looked in at the strips of linen lying there but did not go in. <u>6</u> Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, <u>7</u> as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. <u>8</u> Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. <u>9</u> (They still did not understand from Scripture that Jesus had to rise from the dead.)

<u>Acts 1:15</u> In those days Peter stood up among the believers (a group numbering about a hundred and twenty) <u>16</u> and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus— <u>17</u> he was one of our number and shared in this ministry." <u>Acts 1:18</u> (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. <u>19</u> Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

Acts 1:20 "For," said Peter, "it is written in the book of Psalms,

" 'May his place be deserted; let there be no one to dwell in it,' and,

" 'May another take his place of leadership.'

<u>21</u> Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us, <u>22</u> beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

<u>Rom. 1:1</u> Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— $\underline{2}$ the gospel he promised beforehand through his prophets in the Holy Scriptures $\underline{3}$ regarding his Son, who as to his human nature was a descendant of David, $\underline{4}$ and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord. $\underline{5}$ Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith. $\underline{6}$ And you also are among those who are called to belong to Jesus Christ.

<u>1Cor. 15:1</u> Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. <u>2</u> By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

<u>1Cor. 15:3</u> For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, <u>4</u> that he was buried, that he was raised on the third day according to the Scriptures, <u>5</u> and that he appeared to Peter, and then to the Twelve. <u>6</u> After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. <u>7</u> Then he appeared to James, then to

all the apostles, $\underline{8}$ and last of all he appeared to me also, as to one abnormally born.

<u>1Cor. 15:9</u> For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. <u>10</u> But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. <u>11</u> Whether, then, it was I or they, this is what we preach, and this is what you believed.

<u>1Cor. 15:12</u> But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? <u>13</u> If there is no resurrection of the dead, then not even Christ has been raised. <u>14</u> And if Christ has not been raised, our preaching is useless and so is your faith. <u>15</u> More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. <u>16</u> For if the dead are not raised, then Christ has not been raised either. <u>17</u> And if Christ has not been raised, your faith is futile; you are still in your sins. <u>18</u> Then those also who have fallen asleep in Christ are lost. <u>19</u> If only for this life we have hope in Christ, we are to be pitied more than all men.