

Terry Fullam Audio Library

Scriptural References and Comment Notes

901206-5 HE SUFFERED UNDER PONTIUS PILATE

3:20 The Creed mentions nothing about the teachings of Jesus. It has a section on his birth (conceived by the Holy Spirit) and then immediately goes to his death. In Christianity God's Word is a person and not the teachings. You can't have a personal relationship with a teaching.

14:00 – 23:00 The political landscape around the time of Jesus. Pontius Pilate and Herod Antipas etc.

28:00 Suffering meant much more than just the crucifixion and beatings.

29:00 Take up your Cross. Matthew 16:24, Mark 8:34 and Luke 9:23.

34:20 Isaiah 53 A prediction 700 + years before, of the way Jesus would be treated.

48:00 2 Corinthians 5:14-21 Paul's conviction needs to be our conviction. 1. One died for all, therefore all have died. (verse 14) 2. Jesus became sin (verse 21) 3. God has reconciled Himself to the world – as his ambassadors we are to encourage those within our sphere of influence to reconcile with him.

01:03:00 All of the world's religions teach a way to work your way into acceptance before God – but Christianity is not a religion. There is no way that man can earn his place.

01:10:00 When is a person reconciled ? Romans 5:6-10
What is our status to be ? 2 Corinthians 5:20

Matt. 16:24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me.

Mark 8:34 Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me.

Luke 9:23 Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me.

Is. 53:1 Who has believed our message
and to whom has the arm of the LORD been revealed?

Is. 53:2 He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

Is. 53:3 He was despised and rejected by men,
a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces
he was despised, and we esteemed him not.

Is. 53:4 Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.

Is. 53:5 But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.

Is. 53:6 We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him

the iniquity of us all.

Is. 53:7 He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.

Is. 53:8 By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.

Is. 53:9 He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

Is. 53:10 Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

Is. 53:11 After the suffering of his soul,
he will see the light[of life] and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

Is. 53:12 Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,
and made intercession for the transgressors.

2Cor. 5:14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live

should no longer live for themselves but for him who died for them and was raised again.

2Cor. 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. 17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Rom. 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Rom. 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

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