07-221-3 THE KINGDOM, POWER AND GLORY, AMEN

5:40 In order to comprehend the Lord's prayer, we must be in a relationship with God, through the Holy Spirit's indwelling presence.

7:40 The order of prayer is established – Worship and Adoration first.

14:00 When we pray "thy kingdom come thy will be done" – we are praying an all encompassing prayer. May His will be your will. John 5:19, John 5:30.

22:30 Psalm 93

30:50 For Thine is the <u>Kingdom</u>. We are saying that God is sovereign – He is King and we are willing subjects.

34:40 And the <u>power</u>. He gives us delegated power to carry out our purpose in His plan. Not our power, but His power, given to fulfill His purpose for us. Find your purpose and do it, to the glory of the King.

38:00 Ephesians 1:11-12 and the <u>Glory</u> - "In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, in order that we, who were the first to hope in Christ, might be for the praise of his glory."

#07-221-3 Cont'd

40:30 John 17:1-5 We glorify God by accomplishing what he has for us to do. Verses 22-24 – His glory will be seen, by all who know him, and are called according to his purpose.

44:30 AMEN: not the end of a prayer but a strong affirmation (truly, truly – Let it be to me according to your will).

47:20 It is always God who initiates and then we are supposed to respond. Do we hear his voice ?

49:30 What did you have in mind for me today Lord ? Your will not my will.

50:30 2 Corinthians 1:19-20 not yes or no, but Yes. For no matter how many promises God has made, they are YES in Christ. <u>Matt. 6:7</u> "And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words. <u>8</u> Do not be like them, for your Father knows what you need before you ask him. <u>9</u> Pray then like this: Our Father who art in heaven, Hallowed be thy name. <u>10</u> Thy kingdom come. Thy will be done, On earth as it is in heaven. <u>11</u> Give us this day our daily bread; <u>12</u> And forgive us our debts, As we also have forgiven our debtors; <u>13</u> And lead us not into temptation, But deliver us from evil. <u>14</u> For if you forgive men their trespasses, your heavenly Father also will forgive you; <u>15</u> but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

<u>Luke 11:1</u> He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." $\underline{2}$ And he said to them, "When you pray, say:

"Father, hallowed be thy name. Thy kingdom come. $\underline{3}$ Give us each day our daily bread; $\underline{4}$ and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

<u>John 5:19</u> Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

<u>John 5:30</u> "I can do nothing on my own authority; as I hear, I judge; and my judgment is just, because I seek not my own will but the will of him who sent me.

<u>Eph. 1:11</u> In him, according to the purpose of him who accomplishes all things according to the counsel of his will, <u>12</u> we who first hoped in Christ have been destined and appointed to live for the praise of his glory.

<u>John 17:1</u> When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, <u>2</u> since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. <u>3</u> And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. <u>4</u> I glorified thee on earth, having accomplished the work which thou gavest me to do; <u>5</u> and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

John 17:24 Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world.

<u>2Cor. 1:19</u> For the Son of God, Jesus Christ, whom we preached among you, Silvanus and Timothy and I, was not Yes and No; but in him it is always Yes. <u>20</u> For all the promises of God find their Yes in him. That is why we utter the Amen through him, to the glory of God.