

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-215-3 LEAD US NOT INTO TEMPTATION

5:40 All prayers should begin with Worship and Adoration.

11:30 Matthew 6:13 “and lead us not into temptation, but deliver us from the evil one.”

Terry wishes to place this alongside the statement in Chapter 4:1 so that we can begin to see the distinction between Temptation and Testing.

12:00 Matthew 4:1 “Then Jesus was led by the Spirit into the desert to be tempted by the devil.”

So is there a contradiction between Matthew 6:13 and Matthew 4:1

Terry illuminates the distinction. Leading one into a place where temptation is possible is not the same as offering the temptation itself. God does not offer the temptation, only the evil one offers the temptation. God does often place believers in testing situations. We would never be able to measure our progress – sanctification – if we did not have tests.

James 1:2-4 “Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance.”

The Greek words used in these passages can mean Test, Temptation, Trials etc. The word temptation implies that it is a seduction to enter evil and thereby move away from God. The Devil does that. The devil presents it as a temptation, but God

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does not. How we react to the test is what the Lord wants to examine.

22:10 James 1:13 God does not Tempt.

26:30 1 Corinthians 10:13 "No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it."

We must have faith, not in our own faith, but in the faithfulness of God.

30:20 1 John 3:8 the reason the Son of God appeared was to destroy the devil's work.

Question – Did he succeed ?

31:40 Hebrews 2:14-18 Jesus took on human flesh that he might destroy the Devil's power.

44:00 Exodus 13:17-18 God led His people toward the Red Sea. He placed them in a condition of "Created Insecurity" so that they would begin to understand their reliance on Him.

46:00 Exodus 14: 10-12 Instead of trusting God, His people complained.

51:10 Deuteronomy 8:2 God tests His people. Then and now.

Satan is defeated. He is tethered, but still has an orbit, and if you choose to walk into his orbit you will be in for a battle you cannot win alone.

Significantly important teaching on what we should expect as followers.

Matt. 6:7 “And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words. 8 Do not be like them, for your Father knows what you need before you ask him. 9 Pray then like this: Our Father who art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done, On earth as it is in heaven. 11 Give us this day our daily bread; 12 And forgive us our debts, As we also have forgiven our debtors; 13 And lead us not into temptation, But deliver us from evil. 14 For if you forgive men their trespasses, your heavenly Father also will forgive you; 15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matt. 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

James 1:2 Count it all joy, my brethren, when you meet various trials, 3 for you know that the testing of your faith produces steadfastness. 4 And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1:13 Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted with evil and he himself tempts no one;

1Cor. 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

Heb. 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong bondage. 16 For surely it is not with angels that he is concerned but with the descendants of Abraham. 17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make

expiation for the sins of the people. 18 For because he himself has suffered and been tempted, he is able to help those who are tempted.

Ex. 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, "Lest the people repent when they see war, and return to Egypt." 18 But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Ex. 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; 11 and they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? 12 Is not this what we said to you in Egypt, 'Let us alone and let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness.'"

Deut. 8:2 And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not.