

Terry Fullam Audio Library
Scriptural References and Comment Notes

07-207-3

GIVE US THIS DAY

3:15 The Lord's prayer has six petitions.

12:50 Thy Kingdom come on earth as it is in heaven. The rule of God on earth in the hearts of men.

16:25 Let it be according to thy will O Lord.

16:40 Give us this day – in contrast to verse 8 where it says the father knows our need before we ask. Our prayers are not to inform the Lord, for He knows all, but to recognize our daily (constant) dependence on Him. It is His way of teaching us to stay in touch.

24:40 Lord's prayer does not contain a singular pronoun but a plural "Us" - For we are connected one to another.

27:30 Matthew 6:34 Do not be anxious about tomorrow.

28:00 Exodus 16 God's people complain that they have not what they desire and need. They disregard the Lord's provision for them in times past.

30:20 Exodus 13:17-18 God did not lead his people along the shortest route to the promised land.

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32:25 Exodus 14:10-12 Israelites complaining. They would rather remain in bondage than walk in "Created Insecurity" with God.

40:00 God wants us to recognize daily our dependency and to praise Him for sustaining us.

43:50 Exodus 17:1-7 God's people complain again about their lack.

47:00 Numbers 20:1-13 Moses strikes the rock instead of speaking to it. Anger vs. trust.

51:00 1 Corinthians 10:1-4 The Lord accompanies his people, even if they don't recognize it. Terry teaches a wonderful parallel about Jesus dying once for all and Moses' disobedience when he struck the rock again.

61:00 Matthew 6:25-34 We need to have the assurance that we need not fret over imaginary troubles – for our Lord can and will supply all that we actually need.

Matt. 6:7 “And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words. 8 Do not be like them, for your Father knows what you need before you ask him. 9 Pray then like this: Our Father who art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done, On earth as it is in heaven. 11 Give us this day our daily bread; 12 And forgive us our debts, As we also have forgiven our debtors; 13 And lead us not into temptation, But deliver us from evil. 14 For if you forgive men their trespasses, your heavenly Father also will forgive you; 15 but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matt. 6:34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.

Ex. 16:1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2 And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, 3 and said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Ex. 16:4 Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” 6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?” 8 And Moses said, “When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him — what are we? Your murmurings are not against us but against the LORD.”

Ex. 16:9 And Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your

murmurings.” 10 And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. 11 And the LORD said to Moses, 12 “I have heard the murmurings of the people of Israel; say to them, ‘At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.’”

Ex. 16:13 In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. 15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat. 16 This is what the LORD has commanded: ‘Gather of it, every man of you, as much as he can eat; you shall take an omer apiece, according to the number of the persons whom each of you has in his tent.’” 17 And the people of Israel did so; they gathered, some more, some less. 18 But when they measured it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; each gathered according to what he could eat. 19 And Moses said to them, “Let no man leave any of it till the morning.” 20 But they did not listen to Moses; some left part of it till the morning, and it bred worms and became foul; and Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Ex. 16:22 On the sixth day they gathered twice as much bread, two omers apiece; and when all the leaders of the congregation came and told Moses, 23 he said to them, “This is what the LORD has commanded: ‘Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay by to be kept till the morning.’” 24 So they laid it by till the morning, as Moses bade them; and it did not become foul, and there were no worms in it. 25 Moses said, “Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. 26 Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none.” 27 On the seventh day some of the people went out to gather, and they found none. 28 And the LORD said to Moses, “How long do you refuse to keep my commandments and my laws? 29 See! The LORD has given you the sabbath, therefore on the sixth day he gives you bread for two days; remain every man of you in his place, let no man go out of his place on the seventh

day.” 30 So the people rested on the seventh day.

Ex. 16:31 Now the house of Israel called its name manna; it was like coriander seed, white, and the taste of it was like wafers made with honey. 32 And Moses said, “This is what the LORD has commanded: ‘Let an omer of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’” 33 And Moses said to Aaron, “Take a jar, and put an omer of manna in it, and place it before the LORD, to be kept throughout your generations.” 34 As the LORD commanded Moses, so Aaron placed it before the testimony, to be kept. 35 And the people of Israel ate the manna forty years, till they came to a habitable land; they ate the manna, till they came to the border of the land of Canaan. 36 (An omer is the tenth part of an ephah.)

Ex. 13:17 When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near; for God said, “Lest the people repent when they see war, and return to Egypt.” 18 But God led the people round by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.

Ex. 14:10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were in great fear. And the people of Israel cried out to the LORD; 11 and they said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, in bringing us out of Egypt? 12 Is not this what we said to you in Egypt, ‘Let us alone and let us serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness.’”

Ex. 17:1 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim; but there was no water for the people to drink. 2 Therefore the people found fault with Moses, and said, “Give us water to drink.” And Moses said to them, “Why do you find fault with me? Why do you put the LORD to the proof?” 3 But the people thirsted there for water, and the people murmured against Moses, and said, “Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?” 4 So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone

me.” 5 And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink.” And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, “Is the LORD among us or not?”

Num. 20:1 And the people of Israel, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh; and Miriam died there, and was buried there.

Num. 20:2 Now there was no water for the congregation; and they assembled themselves together against Moses and against Aaron. 3 And the people contended with Moses, and said, “Would that we had died when our brethren died before the LORD! 4 Why have you brought the assembly of the LORD into this wilderness, that we should die here, both we and our cattle? 5 And why have you made us come up out of Egypt, to bring us to this evil place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink.” 6 Then Moses and Aaron went from the presence of the assembly to the door of the tent of meeting, and fell on their faces. And the glory of the LORD appeared to them, 7 and the LORD said to Moses, 8 “Take the rod, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water; so you shall bring water out of the rock for them; so you shall give drink to the congregation and their cattle.” 9 And Moses took the rod from before the LORD, as he commanded him.

Num. 20:10 And Moses and Aaron gathered the assembly together before the rock, and he said to them, “Hear now, you rebels; shall we bring forth water for you out of this rock?” 11 And Moses lifted up his hand and struck the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. 12 And the LORD said to Moses and Aaron, “Because you did not believe in me, to sanctify me in the eyes of the people of Israel, therefore you shall not bring this assembly into the land which I have given them.” 13 These are the waters of Meribah, where the people of Israel contended with the LORD, and he showed himself holy among them.

1Cor. 10:1 I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same supernatural food 4 and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ.

Matt. 6:25 “Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add one cubit to his span of life? 28 And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? 31 Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For the Gentiles seek all these things; and your heavenly Father knows that you need them all. 33 But seek first his kingdom and his righteousness, and all these things shall be yours as well.

Matt. 6:34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.