

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-169-3

OUR FATHER

3:50 Matthew 5:1 The setting before the teaching on how to pray. It may have been after His teaching to the crowd from the mountainside.

4:50 Luke 11:1 An example of the disciples asking Jesus to explain certain things – in this case, how to pray.

6:30 Matthew 6:9-13 What we often refer to as the Lord's prayer might better be called the Disciples' prayer. The Lord's prayer is really contained in John 17.

9:50 Prayer is to be a relationship maintained with the Father, Son and Holy Spirit.

11:00 The prayer structure is set in two parts. Verses 9-10 are God focused and 11-13 are man focused.

14:00 Jesus is not setting forth a specific or legalistic set of words but the broad concept of prayer.

18:00 Matthew 6:12 Our forgiveness is conditional – we are forgiven in proportion to our forgiveness of others.

19:00 The prayer covers the Past, the Present and the Future, as well as the Father, the Son and the Holy Spirit.

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34:00 Uneasiness and anxiety in our life is often connected to a disconnect with God.

36:00 John 3:3 and John 6:53-58 Jesus tries to teach Nicodemus (3:3) about being born again. He also tries to teach a group of the Jews what the right relationship with God should be. He does this by telling them that they have to eat his flesh and drink his blood. He was using a vivid metaphor to teach them that they needed to Fully Partake of God, not just dance on formalities and legalisms – it is a personal and intimate relationship wherein one is “to consume” God into his personhood.

48:00 Revelation 3:20 God stands at your door knocking – it is up to you to let him in. He gives you a veto power if you wish.

52:30 Romans 7 When you have received Jesus into your life you have two natures. Many times there is a battle between the two natures. God's way or your way?

53:00 Romans 8:14 When you have received the Spirit of God and you are yielding, you will know the relationship by which you can enjoy God as Daddy, because you are His son.

60:00 Galatians 4:4-7 The Spirit of Jesus (Holy Spirit) indwells you as a son and you are able to call God “Abba Father” - Daddy.

62:00 God has no Grandchildren.

67:00 “Our Father” is the beginning of all prayer – not the words, but the attitude that ushers in the relationship.

Matt. 5:1 Seeing the crowds, ^Ohe went up on the mountain, and when he ^Psat down, his disciples came to him.

Matt. 5:2 And ^Qhe opened his mouth and taught them, saying:

Matt. 5:3 ^r“Blessed are ^Sthe poor in spirit, for ^Utheirs is the kingdom of heaven.

Matt. 5:4 “Blessed are ^Vthose who mourn, for they shall be comforted.

Matt. 5:5 “Blessed are the ^Wmeek, for they ^Wshall inherit the earth.

Matt. 5:6 “Blessed are those who hunger and ^Xthirst ^Yfor righteousness, for they shall be satisfied.

Matt. 5:7 “Blessed are ^Zthe merciful, for they shall receive mercy.

Matt. 5:8 “Blessed are ^athe pure in heart, for ^bthey shall see God.

Matt. 5:9 “Blessed are ^cthe peacemakers, for ^dthey shall be called ^esons^{*} of God.

Matt. 5:10 ^f“Blessed are those who are persecuted for righteousness' sake, for ^Utheirs is the kingdom of heaven.

Matt. 5:11 ^g“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely ^hon my account. ¹² ⁱRejoice and be glad, for your reward is great in heaven, for ^jso they persecuted the prophets who were before you.

Matt. 5:13 “You are the salt of the earth, ^kbut if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

Matt. 5:14 ^l“You are the light of the world. A city set on a hill cannot be

hidden. 15 ^mNor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so ⁿthat* they may see your good works and ^ogive glory to your Father who is in heaven.

Matt. 5:17 ^p“Do not think that I have come to abolish ^qthe Law or the Prophets; I have not come to abolish them but ^rto fulfill them. 18 For truly, I say to you, ^suntil heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 ^tTherefore whoever relaxes ^uone of the least of these commandments and teaches others to do the same will be called least ^vin the kingdom of heaven, but whoever does them and teaches them will be called great ^vin the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds ^wthat of the scribes and Pharisees, you ^xwill never enter the kingdom of heaven.

Matt. 5:21 ^y“You have heard that it was said to those of old, ^z‘You shall not murder; and whoever murders will be liable ^ato judgment.’ 22 But I say to you that ^beveryone who is angry with his brother* will be liable ^ato judgment; whoever insults* his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to ^cthe hell* of fire. 23 ^dSo if ^eyou are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. 25 ^fCome to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. 26 Truly, I say to you, ^gyou will never get out until you have paid the last penny.*

Matt. 5:27 ^h“You have heard that it was said, ⁱ‘You shall not commit adultery.’ 28 But I say to you that ^jeveryone who looks at a woman with lustful intent has already committed adultery with her in his heart. 29 ^kIf your right eye ^lcauses you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into ^mhell. 30 ^kAnd if your

right hand ^lcauses you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into ^mhell.

Matt. 5:31 ^h“It was also said, ⁿ‘Whoever divorces his wife, let him give her a certificate of divorce.’ 32 ^oBut I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and ^pwhoever marries a divorced woman commits adultery.

Matt. 5:33 “Again ^hyou have heard that it was said to those of old, ^q‘You shall not swear falsely, but ^rshall perform to the Lord what you have sworn.’ 34 But I say to you, ^sDo not take an oath at all, either by heaven, for ^tit is the throne of God, 35 or by the earth, for it is his footstool, or by Jerusalem, for it is ^uthe city of the great King. 36 And do not take an oath by your head, for you cannot make one hair white or black. 37 Let what you say be simply ‘Yes’ or ‘No’; ^vanything more than this comes from evil.*

Matt. 5:38 ^h“You have heard that it was said, ^y‘An eye for an eye and a tooth for a tooth.’ 39 But I say to you, ^zDo not resist the one who is evil. But ^aif anyone ^bslaps you on the right cheek, turn to him the other also. 40 And ^zif anyone would sue you and take your tunic,* let him have your cloak as well. 41 And if anyone ^cforces you to go one mile, go with him two miles. 42 ^dGive to the one who begs from you, and ^edo not refuse the one who would borrow from you.

Matt. 5:43 ^f“You have heard that it was said, ^g‘You shall love your neighbor and hate your enemy.’ 44 But I say to you, ⁱLove your enemies and ^jpray for those who persecute you, 45 ^kso that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and ^lsends rain on the just and on the unjust. 46 ^mFor if you love those who love you, what reward do you have? Do not even the tax collectors do the same? 47 And if you greet only your brothers,* what more are you doing than others? Do not even

ⁿthe Gentiles do the same? 48 ^OYou therefore must be ^Pperfect, ^Qas your heavenly Father is perfect.

Luke 11:1 Now Jesus ^{*} was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, ^Qas John taught his disciples.”

Matt. 6:5 “And when you pray, you must not be like the hypocrites. For they love ^Xto stand and pray in the synagogues and at the street corners, that they may be seen by others. ^YTruly, I say to you, they have received their reward. 6 But when you pray, ^Zgo into your room and shut the door and pray to your Father who is in secret. ^aAnd your Father who sees in secret will reward you.

Matt. 6:7 “And when you pray, do not heap up empty phrases as ^bthe Gentiles do, for ^Cthey think that they will be heard ^dfor their many words. 8 Do not be like them, ^efor your Father knows what you need before you ask him. 9 ^fPray then like this:

^g“Our Father in heaven,
^hhallowed be ⁱyour name. ^{*}
10 ^jYour kingdom come,
^kyour will be done, ^{*}
^lon earth as it is in heaven.
11 ^mGive us ⁿthis day our daily bread, ^{*}
12 and forgive us our debts,
as we also have forgiven our debtors.
13 And ^Olead us not into temptation,
but ^Pdeliver us from ^Qevil. ^{*}

John 17:1 When Jesus had spoken these words, ^mhe lifted up his eyes to heaven, and said, “Father, ⁿthe hour has come; ^Oglorify your Son that the Son may ^Pglorify you, 2 since ^Qyou have given him authority over all flesh, ^rto give eternal life to all ^Swhom you have given him. 3 ^tAnd this is eternal life, ^uthat

they know you ^Vthe only ^Wtrue God, and ^XJesus Christ whom you have sent. 4 I ^Yglorified you on earth, ^Zhaving accomplished the work that you gave me to do. 5 And now, Father, ^aglorify me in your own presence with the glory ^bthat I had with you ^cbefore the world existed.

John 3:3 Jesus answered him, “Truly, truly, I say to you, unless one is ⁿborn ^oagain ^{*} he cannot ^psee the kingdom of God.”

John 6:53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of ^jthe Son of Man and drink his blood, you ^khave no life in you. 54 Whoever feeds on my flesh and drinks my blood ^lhas eternal life, and ^mI will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood ⁿabides in me, and I in him. 57 As ^othe living Father ^psent me, and ^qI live because of the Father, so whoever feeds on me, he also will live because of me. 58 ^rThis is the bread that came down from heaven, not like the bread ^{*} the fathers ate, and died. Whoever feeds on this bread will live forever.”

Rev. 3:20 Behold, I stand at the door and ^Zknock. ^aIf anyone hears my voice and opens the door, ^bI will come in to him and eat with him, and he with me.

Rom. 7:7 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, ^oI would not have known sin. For I would not have known what it is to covet if ^pthe law had not said, “You shall not covet.” 8 But sin, ^qseizing an opportunity through the commandment, produced in me all kinds of covetousness. ^rFor apart from the law, sin lies dead. 9 I was once alive apart from the law, but when the commandment came, sin came alive and I died. 10 The very commandment ^sthat promised life proved to be death to me. 11 For sin, ^tseizing an opportunity through the commandment, ^udeceived me and through it killed me. 12 So ^vthe law is holy, and the commandment is holy and righteous and good.

Rom. 7:13 Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. 14 For we know that the law is spiritual, but I am of the flesh, ^wsold under sin. 15 For I do not understand my own actions. For ^xI do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with ^ythe law, that it is good. 17 So now ^zit is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells ^ain me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 ^bFor I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, ^cit is no longer I who do it, but sin that dwells within me.

Rom. 7:21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For ^dI delight in the law of God, ^ein my inner being, 23 but I see in my members ^fanother law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from ^gthis body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Rom. 8:12 So then, brothers, ^{*} we are debtors, ^cnot to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you ^dput to death the deeds of the body, you will live. 14 For all who are ^eled by the Spirit of God are ^fsons ^{*} of God. 15 For ^gyou did not receive ^hthe spirit of slavery to fall back into fear, but you have received the Spirit of ⁱadoption as sons, by whom we cry, ^j"Abba! Father!" 16 ^kThe Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then ^lheirs—heirs of God and fellow heirs with Christ, ^mprovided we suffer with him in order that we may also be glorified with him.

Gal. 4:4 But ^dwhen the fullness of time had come, God sent forth his Son, ^eborn ^fof woman, born ^gunder the law, 5 ^hto redeem those who were under the law,

so that we might receive ⁱadoption as sons. 6 And because you are sons, God has sent ^jthe Spirit of his Son into our hearts, crying, “Abba! Father!” 7 So you are no longer a slave, but a son, and if a son, then ^kan heir through God.