

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-163-3 INTRODUCTION – LORD’S PRAYER

00: Laying the introductory remarks to the New Life Bible Study, Washington, D.C. on the series about The Lord’s Prayer. Prayer and a Way of Life. Prayer is not a technique to be learned but a relationship to be maintained.

1:00 Some description on the makeup of the disciples and the varied backgrounds they came from.

4:15 Luke 11:1-4 “Lord teach us how to pray.....”.

7:45 Matthew 6:5-8 The context for the prayer to follow, wherein Jesus gives some general instructions on prayer. Terry makes the point several times that it is possible for us to recite familiar prayers or the liturgy with our mind totally in another place. It is not the recitation of prayer, but the heart engaged in real communion with God.

16:30 1Samuel 16:7 A lesson on the difference between how man looks at someone and how the Lord looks at them. Man looks on the outward appearance but the Lord looks on the heart.

25:15 Matthew 6:6-8 God knows your prayer. Do not babble endless words.

31:00 Matthew 6:9-13 Teaching on the nature of the Lord’s prayer. First part is Godward and the second part is focused on our concerns.

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32:40 Teaching on how the prayer speaks to the Past, Present and Future of our lives and the interaction of the trinity of the Godhead. (Present) -“Give us our daily bread”, Father - the creator sustainer; (Past) -“Forgive Us”, Jesus - the savior took care of our sins and (Future) - “Lead us not into” – Holy Spirit who keeps us under guidance.

37:20 Prayer presupposes a relationship and prayer sustains the relationship. The prayer is as much for the one praying as it is for the ones who may be prayed for.

Luke 11:1 Now Jesus^{*} was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, ^gas John taught his disciples.” 2 And he said to them, ^h“When you pray, say:

ⁱ“Father, ^jhallowed be ^kyour name.

^lYour kingdom come.

3 ^mGive us ⁿeach day our daily bread,^{*}

4 and ^oforgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And ^plead us not into temptation.”

Matt. 6:5 “And when you pray, you must not be like the hypocrites. For they love ^xto stand and pray in the synagogues and at the street corners, that they may be seen by others. ^yTruly, I say to you, they have received their reward. 6 But when you pray, ^zgo into your room and shut the door and pray to your Father who is in secret. ^aAnd your Father who sees in secret will reward you.

Matt. 6:7 “And when you pray, do not heap up empty phrases as ^bthe Gentiles do, for ^cthey think that they will be heard ^dfor their many words. 8 Do not be like them, ^efor your Father knows what you need before you ask him. 9 ^fPray then like this:

^g“Our Father in heaven,

^hhallowed be ⁱyour name.^{*}

10 ^jYour kingdom come,

^kyour will be done,^{*}

^lon earth as it is in heaven.

11 ^mGive us ⁿthis day our daily bread,^{*}

12 and forgive us our debts,

as we also have forgiven our debtors.

13 And ^olead us not into temptation,

but ^pdeliver us from ^qevil.^{*}

Matt. 6:14 ^rFor if you forgive others their trespasses, your heavenly Father will

also forgive you, 15 ^Sbut if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

1Sam. 16:7 But the LORD said to Samuel, ^b“Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, ^cbut the LORD looks on the heart.”