

Terry Fullam Audio Library

Scriptural References and Comment Notes

15-045-2

BEHOLD THE LAMB (RSV)

1:15 John 1:29 Behold, the Lamb of God, who takes away the sin of the world.

Terry teaches on the meaning of lambs and sacrifices in the Old Testament, and its' pre-figuring of Jesus the all-sufficient sacrifice and atonement, for sin. Reference Hebrews 9:11-10:18 Specifically Hebrews 10:1-4 (the law is a shadow of good things to come). Forgiveness was coming by way of the innocent suffering for the guilty and the shedding of blood.

3:00 1 Peter 3:18 Christ died for sins once for all – the sinless for the sinful - (The Reason) - that he might bring us to God. Teaching – OT day of atonement each year.

7:00 Revelation 13:8 The plan for the Lamb who was slain (Jesus), was orchestrated before the foundations of the world.

Sin is putting our will in place of (over) God's will. The human condition: Separation, estrangement and division from a Holy God.

10:50 A teaching on how Christianity differs from all other religions of mankind. Christianity is not a religion. All other faiths teach that salvation – gaining the favor of God – requires earning it by works. Christianity says that salvation is an unmerited gift through the grace of God. The Christian needs to comprehend that he does not deserve God's grace.

13:40 Isaiah 59:2 Man's sin has in effect erected a wall between himself and God.

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14:20 Genesis 3:6-10 Terry wonders if Adam and Eve, in covering themselves with fig leaf aprons constituted the first religious act – man's attempt to make himself presentable to God.

Religion is the sum total of all attitudes and actions whereby people try to make themselves acceptable in the sight of whatever they regard as their god or gods.

18:35 Isaiah 64:6 Even our so called righteous behavior is as filthy rags in God's sight. Can you imagine what your sins look like ?

19:00 Luke 17:10 We can't earn the favor of God.

20:45 1 Peter 3:18 Christ died for sins once for all – the righteous for the unrighteous - (The Reason) - that he might bring us to God.

21:20 1 Peter 2:24-25 Jesus bore our sins in his body on the tree. Teaching and reference to OT curse upon anyone hung on a tree; Reference Deuteronomy 21:23

23:30 Isaiah 53:5-6 Teaching on being healed by Jesus wounds. Not a reference to physical infirmities, but to the sickness of sin.

24:40 1 Peter 1:18-21 Jesus chosen as a sacrifice before the world was created – for our sake. This is the Father expressing love beyond comprehension in contrast to the invalid view of many who think of the God displayed in the OT as a God of wrath, judgment and punishment, while the God of the NT is one of love, peace and forgiveness. No, the OT God and the NT God are the same.

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25:15 2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. The great switch.

Teaching on whether we are “in Christ” or we are not ?

Trusting in Christ or trusting in ourselves ?

31:10 Romans 10:1-4 There can be a danger of having a zeal for the Lord without understanding; for it can, as it did with the Jews, produce a “religion” of good works - thereby, missing altogether, the message that we can't gain salvation by trying to clean ourselves up to the point of acceptance.

35:00 A quote from Billy Graham. “If you don't know whether or not your life is committed to Jesus Christ – it isn't”.

Terry - If you don't know where you stand with God – you have no standing. If you do not know whether you have been accepted by him – you haven't.

Acknowledging your need.

Confessing your sin.

Accepting what God has done through Jesus Christ.

Publically declaring that you have received Jesus.

36:20 Matthew 10:32-33 Taking a stand for Jesus Christ.

If you can't talk about your faith – you haven't got it. If you don't know whether you belong to him – you don't.

Terry asks a series of “Self Examination” questions, and then gives an opportunity, to those who wish, to make a public declaration of their decision to receive Jesus Christ as savior and Lord.

John 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

Heb. 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin. 3 But in these sacrifices there is a reminder of sin year after year. 4 For it is impossible that the blood of bulls and goats should take away sins.

1Pet. 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

Rev. 13:8 and all who dwell on earth will worship it, every one whose name has not been written before the foundation of the world in the book of life of the Lamb that was slain.

Is. 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

Gen. 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Gen. 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man, and said to him, "Where are you?" 10 And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself."

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Luke 17:10 So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'

1Pet. 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

1Pet. 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

Deut. 21:23 his body shall not remain all night upon the tree, but you shall bury him the same day, for a hanged man is accursed by God; you shall not defile your land which the LORD your God gives you for an inheritance.

Is. 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

1Pet. 1:18 You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was destined before the foundation of the world but was made manifest at the end of the times for your sake. 21 Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Matt. 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; 33 but whoever denies me before men, I also will deny before my Father who is in heaven.