Terry Fullam Audio Library

Scriptural References and Comment Notes

11-173-2

HOW TO ENTER THE FAVOR AND FELLOWSHIP OF GOD

4:30 Galatians 1:1 Paul is establishing his credentials to speak God's truth. He was not one of the original Apostles, so he sets out his authority here in Galatians in this way.

"Paul, an apostle – sent not from men nor by man, but by Jesus Christ and God the Father......"

5:30 Galatians 1: 11-12 "I want you to know brothers, that the gospel I preached is not something that man made up. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ"

12:30: 2 Peter 3:15-16 Peter shows his respect for Paul, and his authority. He calls him a dear brother and says that Paul writes with wisdom.

16:30 Paul here in Galatians is trying to combat the idea that new converts – mostly gentiles – must follow the Old Testament Law as well as accept Jesus.

16:50 Galatians 2:16 A man is not justified by observing the law, but by faith in Jesus Christ.

18:50 Galatians 3:10-14 Paul lays out how a person becomes acceptable to God.

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23:30 Galatians 3:10 All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."

24:00 Deuteronomy 27:26 Cursed is the man who does not uphold the words if this law by carrying them out.

Mankind is under God's curse, now, even before the final judgment, because he cannot uphold the law.

36:30 Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written "Cursed is everyone who is hung on a tree".

50:30 Galatians 3:6 Consider Abraham: He believed God, and it was credited to him as Righteousness.

51:00 Galatians 3:14 He redeemed us in order that the blessing given to Abraham might come to the gentiles through Jesus Christ, so that by faith we might receive the promise of the Spirit.

<u>Gal. 1:1</u> Paul an apostle — not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead — 2 and all the brethren who are with me, To the churches of Galatia:

<u>Gal. 1:3</u> Grace to you and peace from God the Father and our Lord Jesus Christ, <u>4</u> who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father; <u>5</u> to whom be the glory for ever and ever. Amen.

<u>Gal. 1:6</u> I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel — $\underline{7}$ not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. <u>8</u> But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. <u>9</u> As we have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed.

<u>Gal. 1:10</u> Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

<u>Gal. 1:11</u> For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. <u>12</u> For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.

<u>2Pet. 3:15</u> And count the forbearance of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him, <u>16</u> speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures.

<u>Gal. 2:16</u> yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

<u>Gal. 3:6</u> Thus Abraham "believed God, and it was reckoned to him as righteousness." <u>7</u> So you see that it is men of faith who are the sons of Abraham. <u>8</u> And the scripture, foreseeing that God would justify the Gentiles

by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." <u>9</u> So then, those who are men of faith are blessed with Abraham who had faith.

<u>Gal. 3:10</u> For all who rely on works of the law are under a curse; for it is written, "Cursed be every one who does not abide by all things written in the book of the law, and do them." <u>11</u> Now it is evident that no man is justified before God by the law; for "He who through faith is righteous shall live"; <u>12</u> but the law does not rest on faith, for "He who does them shall live by them." <u>13</u> Christ redeemed us from the curse of the law, having become a curse for us — for it is written, "Cursed be every one who hangs on a tree" — <u>14</u> that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

<u>Deut. 27:26</u> "'Cursed be he who does not confirm the words of this law by doing them.' And all the people shall say, 'Amen.'