Terry Fullam Audio Library

Scriptural References and Comment Notes

08-326-1

THE SECOND COMING OF CHRIST

10:00 - $2^{\rm nd}$ coming is a central teaching of the NT. It is actually presented more than the $1^{\rm st}$ coming. The term Advent means coming and has to do with both comings. Neither Mark nor John have any story on the $1^{\rm st}$ coming.

10:30 – Matthew 24:1 ff – Disciples ask Jesus 2 Questions regarding the 1. Temple and 2. Signs of the times before his 2nd coming. His answer in verse 34 refers to the 1st Question about the destruction of the Temple (this generation did see the temple destroyed in 70 A.D.). As to the time of the 2nd coming – No one knows Mt - 24:36.

19:00 – 2 Timothy 3 – Men will be lovers of self. The scripture does not say that the Church will win over the world, but that things will deteriorate until the end. The focus will not be on God's Kingdom family but on personal pleasures and pursuits. The church will have an outward show of prayers and song but will not be submitted to the Lord (Jesus) and hence be devoid of any of the power to grow the Kingdom. A form of Godliness on the surface but no depth of Life in the Spirit, because that requires submission to the Head (Jesus) and the church will be more concerned to appeal to the "Self's" who are interested in what religion can do for them, rather than what God would have them do for Him. Churches that

promote the "Life Enhancement" Gospel are presenting a Gospel comfortable to the world (Self).

24:00-2 Thessalonians 2:1 ff, 1 Jn 3. What are the conditions here on earth as the 2^{nd} coming approaches? Great tribulation vs normal tribulation and Great Rebellion vs normal rebellion. Epitomized in one referred to as the man of lawlessness.

26:50 – 1 John 4:1 Don't believe every Spirit, but learn to identify the one true Spirit. Must know the genuine to be able to spot the counterfeit. We need to be specific – Jesus is our Lord God – not just any generic God concept will do. It is not belief in God that matters, but the one true God – Jesus Christ. Your Theology in relation to what you think and do with Christ is determinative. You should have a Christocentric Theology.

35:55 - 2 Peter 3:3 ff Scoffers.

42:00 2 Peter 3:11ff - What is the practical element stemming from the knowledge of the 2nd coming and your ability to understand the signs. It is this: To purify yourself to be ready at any time and to be completely at Peace with God as his servant – 2 Peter 3:14. Here is the essential question to ask yourself: If Jesus was returning tomorrow, what would you do today? If we live our lives in expectation of his return, then we are more likely to get in sync – our own behaviors and our burden for others who are as yet outside God's family.

Matt. 24:1 ^tJesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. <u>2</u> But he answered them, "You see all these, do you not? Truly, I say to you, ^Uthere will not be left here one stone upon another that will not be thrown down."

Matt. 24:3 As he sat on Vthe Mount of Olives, the disciples came to him Wprivately, saying, "Tell us, Xwhen will these things be, and what will be the sign of your Ycoming and of Zthe end of the age?" 4 And Jesus answered them, a See that no one leads you astray. 5 For many will come in my name, saying, I am Cthe Christ, and they will lead many astray. 6 And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. 7 For fination will rise against nation, and 9kingdom against kingdom, and there will be hfamines and earthquakes in various places. 8 All these are but the beginning of the birth pains.

Matt. 24:9 "Then Jthey will deliver you up kto tribulation and lput you to death, and myou will be hated by all nations for my name's sake. 10 And then many will fall away and nbetray one another and hate one another. 11 And many ofalse prophets will arise pand lead many astray. 12 And because lawlessness will be increased, qthe love of many will grow cold. 13 But the one who endures to the end will be saved. 14 And this gospel of the kingdom will be proclaimed throughout the whole world tas a testimony uto all nations, and withen the end will come.

Matt. 24:15 "So when you see the abomination of desolation Wspoken of by the prophet Daniel, standing in Xthe holy place (Ylet the reader understand), 16 then let those who are in Judea flee to the mountains. 17 ZLet the one who is on Athe housetop not go down to take what is in his house, 18 and let the one who is in the field not turn back to take his cloak. 19 And balas for women who are pregnant and for those who are nursing infants in those days! 20 Pray that your flight may not be in winter or on a Sabbath. 21 For then there will be

Cgreat tribulation, ^d such as has not been from the beginning of the world until now, no, and never will be. <u>22</u> And if those days had not been cut short, no human being would be saved. But for ^ethe sake of the elect those days will be cut short. <u>23</u> ^fThen if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. <u>24</u> For ^gfalse christs and ^hfalse prophets will arise and ⁱperform great signs and wonders, ^hso as to lead astray, if possible, even the elect. <u>25</u> See, ^jI have told you beforehand. <u>26</u> So, if they say to you, 'Look, ^khe is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. <u>27</u> For as the lightning comes from the east and shines as far as the west, so will be ^mthe coming of the Son of Man. <u>28</u> ⁿWherever the corpse is, there the vultures will gather.

Matt. 24:29 "Immediately after ^Othe tribulation of those days ^Pthe sun will be darkened, and the moon will not give its light, and ^Qthe stars will fall from heaven, and the powers of the heavens will be shaken. 30 Then ^Pwill appear in heaven ^Sthe sign of the Son of Man, and then [†]all the tribes of the earth will mourn, and ^Uthey will see the Son of Man coming on the clouds of heaven ^Vwith power and great glory. 31 And ^Whe will send out his angels with a loud ^Xtrumpet call, and they will ^Ygather ^Zhis elect from ^Athe four winds, ^Dfrom one end of heaven to the other.

Matt. 24:32 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 33 So also, when you see all these things, you know that he is near, ^Cat the very gates. 34 dTruly, I say to you, this generation will not pass away until all these things take place. 35 eHeaven and earth will pass away, but fmy words will not pass away.

<u>Matt. 24:36</u> "But concerning that day and hour ^gno one knows, not even the angels of heaven, ^hnor the Son,* ibut the Father only. $\underline{37}$ jFor as were the days of Noah, ^kso will be the coming of the Son of Man. $\underline{38}$ jFor as in those days before the flood they were eating and drinking, ^lmarrying and giving in

marriage, until ^Mthe day when Noah entered the ark, <u>39</u> and they were unaware until the flood came and swept them all away, ^kso will be the coming of the Son of Man. <u>40</u> Then two men will be in the field; one will be taken and one left. <u>41</u> ⁿTwo women will be grinding ⁰at the mill; one will be taken and one left. <u>42</u> Therefore, ^pstay awake, for you do not know on what day ^qyour Lord is coming. <u>43</u> ^rBut know this, that if the master of the house had known in what part of the night ^sthe thief was coming, he would have stayed awake and would not have let his house be broken into. <u>44</u> Therefore you also must be ^tready, for ^uthe Son of Man is coming at an hour you do not expect.

Matt. 24:45 "Who then is Vthe faithful and Wwise servant," whom his master has set over his household, to give them their food at the proper time? 46 XBlessed is that servant whom his master will find so doing when he comes. 47 Truly, I say to you, Yhe will set him over all his possessions. 48 But if that wicked servant says to himself, 'My master Zis delayed,' 49 and begins to beat his fellow servants and eats and drinks with Adrunkards, 50 the master of that servant will come bon a day when he does not expect him and at an hour he does not know 51 and will cut him in pieces and put him with the hypocrites. In that place Cthere will be weeping and gnashing of teeth.

2Tim. 3:1 But understand this, that ^yin the last days there will come times of difficulty. 2 For people will be ^zlovers of self, ^alovers of money, ^bproud, ^barrogant, abusive, ^bdisobedient to their parents, ungrateful, unholy, 3 Cheartless, unappeasable, slanderous, without self-control, brutal, ^dnot loving good, 4 treacherous, reckless, ^eswollen with conceit, ^flovers of pleasure rather than lovers of God, 5 having the appearance of godliness, but ^gdenying its power. ^hAvoid such people. 6 For among them are ⁱthose who creep into households and capture weak women, burdened with sins and led astray by various passions, 7 always learning and never able to ^jarrive at a knowledge of the truth. 8 Just as ^kJannes and Jambres ^lopposed Moses, so these men also oppose the truth, ^mmen corrupted in mind and ⁿdisqualified regarding the

faith. 9 But they will not get very far, for their folly will be plain to all, ⁰as was that of those two men.

2Tim. 3:10 PYou, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, 11 my persecutions and sufferings that happened to me qat Antioch, rat Iconium, and sat Lystra—which persecutions I endured; yet tfrom them all uthe Lord rescued me. 12 Indeed, all who desire to Vlive a godly life in Christ Jesus Wwill be persecuted, 13 while xevil people and impostors will go on from bad to worse, deceiving and Ybeing deceived. 14 But as for you, zcontinue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how afrom childhood you have been acquainted with bthe sacred writings, cwhich are able to make you wise for salvation through faith in Christ Jesus. 16 dAll Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that ethe man of God may be complete, fequipped 9for every good work.

2Th. 2:1 Now concerning athe coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, 2 not to be quickly shaken in mind or calarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. 3 gLet no one deceive you in any way. For that day will not come, hunless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, 4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. 5 Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. 7 For the mystery of lawlessness mis already at work. Only he who now restrains it will do so until he is out of the way. 8 And then the lawless one will be revealed, whom the Lord Jesus will kill with pthe breath of his mouth and bring to nothing by the appearance of his coming. 9 The coming of the

lawless one is by the activity of Satan ^rwith all power and false signs and wonders, <u>10</u> and with all wicked deception for ^Sthose who are perishing, because they refused to love the truth and so be saved. <u>11</u> Therefore ^tGod sends them a strong delusion, so that they may believe ^Uwhat is false, <u>12</u> in order that all may be condemned ^Vwho did not believe the truth but ^Whad pleasure in unrighteousness.

<u>IJohn 4:1</u> Beloved, ^tdo not believe every spirit, but ^Utest the spirits to see whether they are from God, for ^Vmany ^Wfalse prophets ^Xhave gone out into the world. <u>2</u> By this you know the Spirit of God: ^Yevery spirit that confesses that ^ZJesus Christ has come in the flesh is from God, <u>3</u> and every spirit ^athat does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and ^bnow is in the world already. <u>4</u> Little children, you are from God and have overcome them, for ^Che who is in you is greater than ^dhe who is in the world. <u>5</u> ^eThey are from the world; therefore they speak from the world, and ^fthe world listens to them. <u>6</u> We are from God. ⁹Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know ^hthe Spirit of truth and ⁱthe spirit of error.

<u>2Pet. 3:1</u> This is now the second letter that I am writing to you, beloved. In both of them ^gI am stirring up your sincere mind by way of reminder, <u>2</u> hthat you should remember the predictions of ithe holy prophets and the commandment of the Lord and Savior through your apostles, <u>3</u> knowing this first of all, that scoffers will come jin the last days with scoffing, kfollowing their own sinful desires. <u>4</u> They will say, "Where is the promise of mhis coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." <u>5</u> For they deliberately overlook this fact, that the heavens existed long ago, and the earth hwas formed out of water and through water oby the word of God, <u>6</u> and that by means of these the world that then existed pwas deluged with water and heavens and earth that now exist are stored up for fire, being kept until the day of judgment and sdestruction of the ungodly.

<u>2Pet. 3:8</u> But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and ^ta thousand years as one day. <u>9</u> ^uThe Lord is not slow to fulfill his promise ^vas some count slowness, but ^wis patient toward you, ^{*} ^xnot wishing that any should perish, but ^ythat all should reach repentance. <u>10</u> But ^zthe day of the Lord will come like a thief, and then ^athe heavens will pass away with a roar, and ^bthe heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<u>2Pet. 3:11</u> Since all these things are thus to be dissolved, ^Cwhat sort of people ought you to be in lives of holiness and godliness, <u>12</u> ^dwaiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and ^ethe heavenly bodies will melt as they burn! <u>13</u> But according to his promise we are waiting for ^fnew heavens and a new earth ^gin which righteousness dwells.

2Pet. 3:14 hTherefore, beloved, since you are waiting for these, be diligent to be found by him iwithout spot or jblemish, and kat peace. 15 And count the patience of our Lord as salvation, just as mour beloved brother Paul also wrote to you naccording to the wisdom given him, 16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, pas they do the other Scriptures. 17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. 18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of ueternity. Amen.